### MEETING OF THE CITY COUNCIL REGULAR MEETING FEBRUARY 19, 2013 7:00 p.m.

Working for a better tomorrow... today.

### ORDER OF BUSINESS

### **CALL MEETING TO ORDER**

INVOCATION: Council Member Randy Wagoner

### PLEDGE OF ALLEGIANCE

ROLL CALL

### **CONSIDERATION OF MINUTES:**

Regular Meeting, February 4, 2013

### PUBLIC FORUM

1. Duane Powell---Request for Support for Family and Children Service Center.

### **GOVERNING BODY COMMENTS**

Mayor John Wright Council Member Chad Wickham Council Member Kevin Crain Council Member Randy Wagoner Council Member Lew Forman, Jr.

### **CONSENT AGENDA**

Presented by John Wright, Mayor.

1. Appropriations Ordinance No. 13-0215 \$233,554.00

a. Approval of Purchases over \$5,000.00

i. Blue Cross-Blue Shield
ii. Blevins Asphalt
iii. Republic Services
iv. Weststar Energy
v. Card Services (P-Card charges)
\$7900.72
\$152,983.41
\$9801.95
\$5456.91
\$11,931.30

**RECOMMENDED ACTION:** Approve the Consent Agenda.

### **INFORMATIONAL ITEMS**

- 1. Kansas Association of City and County Managers Seminar---February 8 in Wichita
- 2. "City Hall Day"---Kansas State Legislature, February 6

### EXECUTIVE SESSION

1. To Discuss Matters of Non-elected Personnel (Estimated at 10 minutes)

### **ADJOURNMENT**

### MEETING OF THE CITY COUNCIL REGULAR MEETING FEBRUARY 4, 2013 7:00 p.m.

Working for a better tomorrow... today.

### CALL MEETING TO ORDER

Mayor Wright called the meeting to order.

Present: Mayor John Wright, Council President Chad Wickham, Council Member Randy Wagoner, Council Member Lew Forman, Jr., Council Member Kevin Crain, City Administrator/City Attorney John Bullard, Assistant City Administrator/City Clerk John Merrell, Chad Russell of the Cherryvale Fire Department, Brent Brooks, and Andy Taylor representing the *Montgomery County Chronicle*.

### INVOCATION

Council Member Randy Wagoner gave the invocation.

### PLEDGE OF ALLEGIANCE

Everyone present participated in the Pledge of Allegiance.

### ROLL CALL

City Clerk John Merrell called roll. Present: Mayor Wright, Council President Wickham, Council Member Wagoner, Council Member Crain, Council Member Forman.

### **NEW BUSINESS**

A. ORDINANCE NO. 13-4630: SUPPLEMENTAL SPEED LIMITS

Presented by Wade Webber, Public Works Director

RECOMMENDED ACTION: Adopt Ordinance No. 13-4630.

Council Member Wagoner made a motion to adopt Ordinance No. 13-4630 with the understanding that it will apply to the hours of 7:00-8:30 a.m. and 3:00-4:30 p.m.; seconded by Council Member Crain. All votes aye.

CITY OF CHERRYVALE ORDINANCE SUPPLEMENTING ORDINANCE 12-4627 IN RELATION TO POSTED SPEED LIMITS

ORDINANCE NO. 13-4630

A supplemental ordinance regulating traffic within the corporate limits of the City of Cherryvale, Kansas; incorporating by reference Ordinance No. 12-4627.

### **BE IT ORDAINED** by the Governing Body of the City of Cherryvale:

Section 8-102 (a)(6) and (a)(7) are hereby supplemented and amended as follows:

### "Section 8-102. AMENDMENTS

Amendments to the Standard Traffic Ordinance incorporated in this Section of this Article shall be as follows:

In addition to "Section 33. Maximum Speed Limits – is amended by the addition of the following sections:

- (a)(6) The governing body has determined upon the basis of an engineering and traffic investigation that the speed limit under State law and Section 33 of the Standard Traffic Ordinance is greater than is reasonable or safe under the conditions found to exist on certain streets, and hereby determines and declares that the reasonable and safe speed limit on the following streets is twenty (20) miles per hour:
  - (a) Willow Street from N. Liberty Street to Neosho Street;
  - (b) Neosho Street from Willow Street to Front Street;
  - (c) Park Street from Liberty Street to Walnut Street;
  - (d) Clark Street from Liberty Street to Walnut Street;
  - (e) Main Street from Summit Street to Liberty Street;
  - (f) Carson Street from Main Street to 11th Street;
  - (g) 9<sup>th</sup> Street from Galveston to Carson; and
  - (h) Galveston from 7<sup>th</sup> to 9<sup>th</sup> Street.
- (a)(7) All streets and thoroughfares adjoining school property shall be designated as school zones, and during each and every school day all drivers of motor vehicles shall take special heed and use extraordinary precaution so that no harm or injury may be done to any school child. No motor vehicle shall be driven in a school zone at a speed greater than twenty (20) miles per hour. Appropriate signs or signals shall be placed marking the boundaries of such school zones and indicating the maximum speed limit as herein set out, also to include the portion of  $6^{th}$  Street between Baldwin Street and Wilson Street which shall also be designated as a school zone and that a safe and reasonable speed for that zone shall be twenty (20) miles per hour between the hours of 7:00-8:30 a.m. and 3:00-4:30 p.m. and is hereby set at that limit.
  - (a)(8) All areas on streets posted with differing speed limits, including but not limited to:
    - (a) 10 mph-Areas posted in and around Lake Tanko."

Cherryvale City Council Meeting February 4, 2013 7:00 p.m. REPEAL. All other ordinances in conflict herewith are hereby repealed. EFFECTIVE DATE. This ordinance shall take effect and be in force upon its publication in the official city newspaper. PASSED AND APPROVED by the Governing Body of the City of Cherryvale, Kansas, this 4th day of February, 2013. John M. Wright, Mayor ATTEST: John F. Merrell, City Clerk APPROVED TO FORM:

**B. CONSENT AGENDA** 

John Bullard, City Attorney

Presented by John Wright, Mayor

RECOMMENDED ACTION: Approve the consent agenda.

1. Regular Meeting Minutes – January 22, 2013

2. Appropriations Ord. No. 12-1221	\$91,832.46
<ul> <li>a. Approval of Purchases over \$5,000</li> </ul>	, -, <u>-,</u>
i. Cherryvale Library Treasurer	\$13,917.99
ii. Jim Gill Agency	\$5,406.00
iii. Public Wholesale Water	\$24.333.33

3. Quarterly Financial Report/4<sup>th</sup> Quarter, 2012

RECOMMENDED ACTION: Approve consent agenda as presented.

Council Member Crain made a motion to approve the consent agenda as presented; seconded by Council Member Wagoner. All votes aye.

### **INFORMATIONAL ITEMS**

- 1. The Next Council Meeting is Tuesday, February 19.
- 2. EPA Hazardous Substances and Petroleum Grants Now Closed Out.
- 3. CDBG Grant Application for Demolitions Unsuccessful.
- 4. Update on 113-115 North Neosho Street Demolition Project.
- 5. KS Association of City and County Managers Seminar---February 8, 2012.
- 6. Cherryvale Chamber of Commerce Annual Dinner---February 18.
- 7. City Hall Day---February 6
- 8. MCAC Quarterly Meeting---February 7 (Independence Country Club)
- 9. Larsen & Associates Request to Drill on City Easement, 100 North Liberty Street

### <u>ADJOURNMENT</u>

Council President Wickham made a motion to adjourn the meeting at 7:18 p.m.; seconded by Council Member Forman. All votes aye

Respectfully Submitted,	
John F. Merrell, City Clerk	 Assistant City Administrato

Duane H. Powell

Executive Director



200 Arco Place, Suite 425 Independence, KS 67301

Phone: (620) 332-1340 Fax: (620) 331-0797 Daylene Walls
Assisiant Monigomery County
Attorney - Juvenile Division
Truancy Immediate Intervention
Program Coordinator

January 29, 2013

Cherryvale City Commissioners 123 W. Main Cherryvale, KS 67335

### Dear Commissioners:

My Name is Duane H. Powell and I am the Director of Family and Children Service Center. Our agency is the Fourteenth Judicial District of the Juvenile Justice Authority (JJA) for the State of Kansas. I contacted John Merrell regarding possible funding assistance for a grant. He asked me to send a letter explaining my request and asking to be placed on the agenda for the City Commission meeting.

The Truancy immediate Intervention Program (TiiP) was formed in 2000. This program was formed to focus on the problem of truancy in Montgomery County by supervising and providing services to youth and families referred to the program. The program is funded by prevention funding from the Juvenile Justice Authority. In 2010, this agency was notified that due to budget cuts the prevention funding provided by JJA would be decreased by around 75%. The decreased funding amount to approximately \$20,000 made it impossible for this program to continue, so our agency applied for a Prevention Trust Fund Grant in the amount of \$57,202. This grant required a County cash match of 25%. The County provided the match for the first year of the grant for the 2010-2011 school year. The next two school years Montgomery County and the school districts provided funding for the increased matches of 30% and 50% to continue the grant for this program. This agency can apply for this grant for two more years, but has to have a cash match of 75%. This year, the 75% match amounts to \$42,901.50. I am asking the community for assistance with this match.

As these youth are the future of our county, we need to keep them in school and receiving diplomas. I have asked the schools to donate two dollars per student this year as they have provided one dollar per student in the past. All four school districts have committed to this funding. I am asking the cities to also assist with two dollars per student. Cherryvale School District has an estimated population of 1,000 students enrolled and this would be a commitment of \$2,000. Montgomery County Commission has funded approximately \$22,000 in the past.

I have enclosed a program brochure that explains this program and the services provided to youth and families. Also enclosed is a data sheet indicating the number of referrals to the program and the graduation rates in Montgomery County. When the program started, the graduation rate was 77.2% and as of 2010 the rate was 88.45%. The Department of Education changed the graduation rate formula in 2010 which impacted the 2011 rate and decreased it to a high 70%. Due to this change, the program will basically start over to increase the rate. From the data sheet, you will notice that the number of referrals to the program had been decreasing since the beginning of the program. The agency believes that due to the success of the Tilp program, the number of youth placed in State Custody and on Juvenile Intensive Probation has been declining along with the number of youths being arrested by Juvenile Intake. This program has been a big asset to the communities to help keep kids off the street and in school to become productive citizens of Montgomery County.

I am asking that I be placed on the agenda to provide further information or answer any questions that you might have. I thank you in advance for your time and any assistance that you can provide.

Sincerely,
i) ware H. Pound, CBSW

Duane H. Powell, LBSW

Director

Average Mont	Total Intakes for the Year				
2001-2002	88	2001-2002	673		
2002-2003	91	2002-2003	559		
2003-2004	89	2003-2004	650		
2004-2005	89	2004-2005	512		
2005-2006	76	2005-2006	613		
2006-2007	64	2006-2007	625		
2007-2008	66	2007-2008	591		
2008-2009	64	2008-2009	554		
2009-2010	58	2009-2010	562		
2010-2011	<b>S</b> 5	2010-2011	472		

Truancy Interm	rediate Intervention Program Referrals	Graduation rate for Montgomery County						
2001-2002	300	2001-2002 81.48	3%					
2002-2003	250	2002-2003 84.75	5%					
2003-2004	203	2003-2004 87%						
2004-2005	210	2004-2005 84.98	3%					
2005-2006	228	2005-2006 89.37	7%					
2006-2007	280	2006-2007 85.71	L%					
2007-2008	349	2007-2008 87.74	1%					
2008-2009	326	2008-2009 89.02	2%					
2009-2010	220	2009-2010 88.45	5%					
2010-2011	141							

Graduation rate 1999-2000 was 77.2; Truancy immediate intervention program bagan this year.

### Student & Parental Support Services

and/or Programs that may be used

Following are some of the Agencies

as parts of a THP Contract

services being provided. the students and parents are or programs involved to make sure receiving and benefitting from the be working closely with all agencies set guidelines. The TilP Worker will parents will be required to follow the of the contract and both students and specific needs the family might have would be most helpful in meeting student and his/her parents, will These resources will become a part decide what additional resources At the time a contract is written, the TIP Worker, with input from the

**Upward Bound** 

- Parent Support
- Big Brothers Big Sisters

- Family Preservation
- Project Before
- Project Success
- Project Prepare
- Early Head Start
- Strengthening Families

interney immediate internet in the contract of the contract of

HealthWave

Parents As Teachers

Parenting Classes

Ready to excel

Four County Mental Health

Birth to Three

Midwest Pregnancy Care Center

Montgomery County Administered by the Juvenile Division Aftorney's Office Developed and of the

independence, KS 67301 200 Arco Place, Suite 425 Phone: (620) 332-1340 Fax: (620) 332-1424

email: mbrowning@terraworld.net

email: juvatty@terraworld.net

### Intervention *Immediate* **Program** Truancy

attorney, and the TIIP Worker parents, the school, the county contract between the student, the These parts are tied together by a

Before the bell... ready to excel

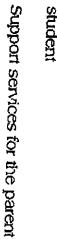
# INTRODUCTION

attendance. and to increase their school removal of children from the home with all available agencies to prevent afforney. The TilP's goal is to work reported to the SRS or the county law, any child who is truant must be the problem of truancy. Under state County Attorney's office to focus on Juvenile Division of the Montgomery developed and administered by the Program (TIIP) is a program The Truancy Immediate Intervention

There are three major parts of the Tille:



Support services for the



T)

(TIIP)

## PROCEDURES

prevent referral. well as steps taken by the school to information showing attendance, as office. The school will provide Worker and the County Attorney's school will make a referral to the TIIP all or parts of school days. When these efforts are not successful, the such as those who are rardy who appear to be at risk for truancy, frequently, or those who are skipping the attendance habits of students reasonable effort to effect changes in Schools are expected to make every

be taken. information to determine the steps to school, the TIIP Worker and the County Attorney will review the When the referral is received from the

see if the contract should be extended. will be in place for thirty days. At that student and parents. The contract time, a re-evaluation will take place to requirements and services for both developed that will outline If appropriate, a contract will be

> outside the home. during the time the child is placed responsible for support of the child and if this is the case, parents will be removal may be the only answer, of a child from his or her home due reasonable efforts to prevent removal to truancy. Sometimes, however, This program is targeted at making all appropriate and necessary orders. under court order, or make other of the child with SRS. The Court may choose to leave a family in the Tup with a request for temporary custody steady progress, or that they are not following the guidelines set down in report that the student is not making period the County Attorney receives their contract, a petition will be filed If at any time during the contract

## SERVICES

## Intensive Supervision

the student will be contacted at once. absent from school, the parents and fessional letterhead. If a student is doctor/dentist in writing on properiod is if they are excused by a absent from school during this time acceptable reason for a student to be performance as well. The only aftendance, but their motivation and student frequently. They will not only monitor the student's school Worker will be in contact with the During the contract period, the TUP

Warrant Ordinance Number: 13-0215 Date: Friday, February 15, 2013

Detail of Checks Processed On Friday, February 15, 2013

17824 17825	17821 17822 17823	17817 17818 17819 17820	17812 17813 17814 17815 17816	17802 17803 17804 17805 17806 17807 17808 17808 17809 17810	<b></b>
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TEXKEM INC. TLC VETERINARY HOSPITAL	POSTMASTER REPUBLIC SERVICES SEIFERT, KAREN	MERRELL, JOHN MONTGOMERY COUNTY CHRONICLE MUTUAL OF OMAHA INSURANCE CO. NATIONAL SIGN COMPANY	INTERSTATE ALL BATTERY CENTER TTA CORP/ GUNBLANKS.COM KANSAS GAS SERVICE MCELROY, TIANA MEDICLAIMS, INC.		Vendor Number & Name ARAMARK UNIFORM SERVICES BLEVINS ASPHALT CONSTRUCTION BLUE CROSS-BLUE SHIELD BULLARD, JOHN R
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02/13/13 02/11/13	02/14/13 02/14/13, 02/13/13	02/12/13 02/08/13 02/14/13 02/08/13	02/13/13 02/13/13 02/11/13 02/14/13 02/12/13	02/14/13 02/08/13 02/08/13 02/08/13 02/08/13 02/08/13 02/13/13 02/13/13 02/13/13 02/13/13	um and Date 02/11/13 12/20/12 02/13/13 02/13/13 Check Total 02/11/13
130.00 INV#8350; TRUCK WASH & WAX 58.50 INV#20823; SMALL DOG BOARDING FOR 6.5 DAYS	335.00 WATERBILLS  9.801.95 ACCT#303761067335; TRASH & POLY CARTS  14.69 MILEAGE REIMBURSMENT FOR MCAC - HCR	OF RECEIPTS, POSTAGE, MEDICARE REVALIDATION FEE  185.32 MILEAGE FOR LKM EVENT 70.00 INV#246; ORD. NO. 13-4630; POSTED SPEED LIMITS 240.47 Life/AD&D/SID Insurance Premiums for March 2013 47.43 INV#166366; LETTERS TO COVER UP SPEED LIMIT SIGN	1.50 ACC1#C5002000000710; CO1 BATTERY 59.00 JTA CORP; .38 CALIBER BLANK AMMO 1.515.01 ACC1#510668573100230182; GAS SERVICE 350.00 CONTRACT LABOR 1,086.93 INV#12-15755; AMBULANCE BILLING SERVICE, 10%	·	

# Warrant Ordinance Number: 13-0215 Date: Friday, February 15, 2013 Detail of Checks Processed On Friday, February 15, 2013

												0 2152013 02/15/13 00914 CARD SERVICES		1/829 07970 WESTAR ENERGY			02/15/13		
Che	20130095	20130090	20130089	20130088	20130087	20130086	20130085	20130084	20130083	20130082	20130080	20130079	_	20130056	20130072	20130062	20130099	Voucher Num and Date	a Un Friday, Fet
Check Total	02/14/13	02/13/13	02/13/13	02/13/13	02/13/13	02/13/13	02/13/13	02/13/13	02/13/13	02/13/13	02/13/13	02/13/13	Check Total	02/08/13	02/12/13	02/08/13	02/14/13	m and Date	orwary 15, 2013
11,931.30	737.62 PCARD TRANSACTIONS: PERRY LAMBERT:	4,741.77 P CARD TRANSACTIONS; MATT DENNIS; 01/03/13 TO	17.99 P CARD TRANSACTIONS; JIMMY HOLT: 01/03/13 TO	25.17 P CARD TRANSACTIONS; TRENT KING; 01/03/13 TO 02/01/13	904.63 P CARD TRANSACTIONS; CHAD RUSSELL; 01/03/13 TO 02/01/13	100.00 P CARD TRANSACTIONS: JOHN BULLARD: 01/03/13	658.49 P CARD TRANSACTIONS; JESSE REED; 01/13/13 TO 02/01/13	4,097.30 PCARD TRANSACTIONS; WADE WEBBER; 01/03/2013 - 02/01/2013	239.01 P CARD TRANSACTIONS: AARON COOK: 1/3/13 TO 2/1/13	122.02 P CARD TRANSACTIONS: MICHAEL PENA; 1/3/13 TO 2/1/13	257.30 P CARD TRANSACTIONS; MELVIN BEYE; 1/3/13 TO	30.00 P CARD TRANSACTIONS; KAREN SEIFERT; 1/3/13 TO 2/1/13	2.03/23 GROUP BILL# 6245324605; ELECTRICITY 5.456.91	3,419.58 ACCT#9246063908; STREET LIGHTING	30 00 PATTENT DETENT OF COMMEDICAL SUPPLIES			Voucher Amt Memo	

Page 3 of 3

Warrant Ordinance Number: 13-0215 Date: Friday, February 15, 2013
Detail of Checks Processed On Friday, February 15, 2013

Attest Signed this\_ Bk Chk Numb and Date Passed this \_day of\_\_\_ \_ day of\_ Vendor Number & Name Mayor Voucher Num and Date Grand Total Voucher Amt Memo 233,554.00 Total 196,618,29 36,935.71 Raymoll

City Clerk